

This form was prepared by SEXTON & JONES, P.C.
address: 3021 LORNA ROAD, SUITE 310, BIRMINGHAM, AL 35216
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 Data Drive, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated OCTOBER 1, 1998, made and executed by VINCENT NICOSIA AND WIFE, BONNIE NICOSIA, to and in favor of Alabama Telco Credit Union and given to secure payment of \$200,000.00

which Mortgage is of record in Book, Volume or Liber No. 1993, at page 40033 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 1, 1998.

Alabama Telco Credit Union

BY: William R. Chancellor
WILLIAM R. CHANCELLOR
ITS: VICE PRESIDENT, REAL ESTATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 1ST day of OCTOBER, I THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county and state, hereby certify that WILLIAM R. CHANCELLOR whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as HIS act on the day the same bears date.

Given under my hand and seal of office this the 1ST day of OCTOBER, 19 98.

My commission expires: 10/24/2000
Patricia A. Thrasher
Notary Public PATRICIA A. THRASHER

A 12 MC AL

10/14/1998-40034
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 308.50

1998-40034