

111

A#: 088776
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK, an Alabama Bank, whose address is P. O.
Box 847, Birmingham, AL 35201, does hereby grant, sell, assign,
transfer and convey, unto **NATIONS Banc MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202**

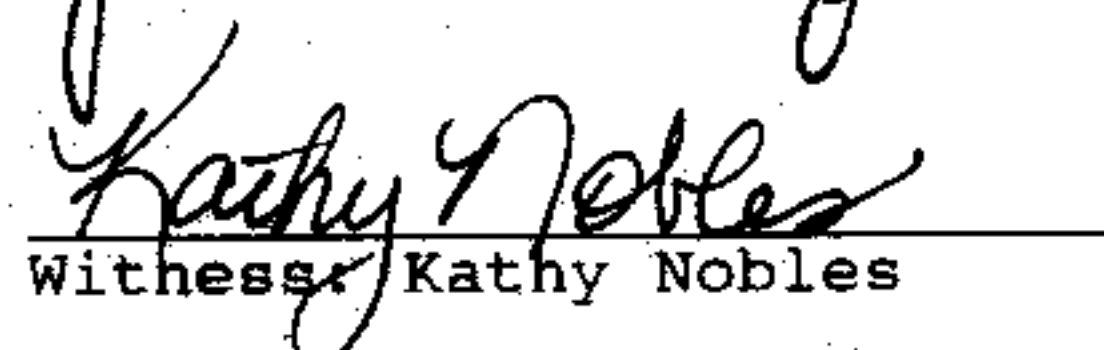
a certain Mortgage dated August 13, 1998 made and executed by
TODD RAWLSTON AND WIFE FRANCINE RAWLSTON

to and in favor of AMSOUTH BANK
given to secure payment of \$59,669.00 and maturity date of 09-01-28
which mortgage is of record in Book, Volume, or Liber No. **1998-33427**
at Page (or as No.) of the Official Records of SHELBY
County State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

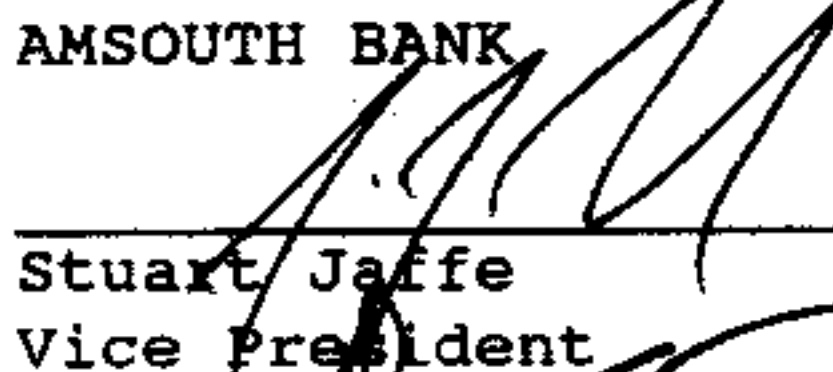
TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 24th day of August, 1998

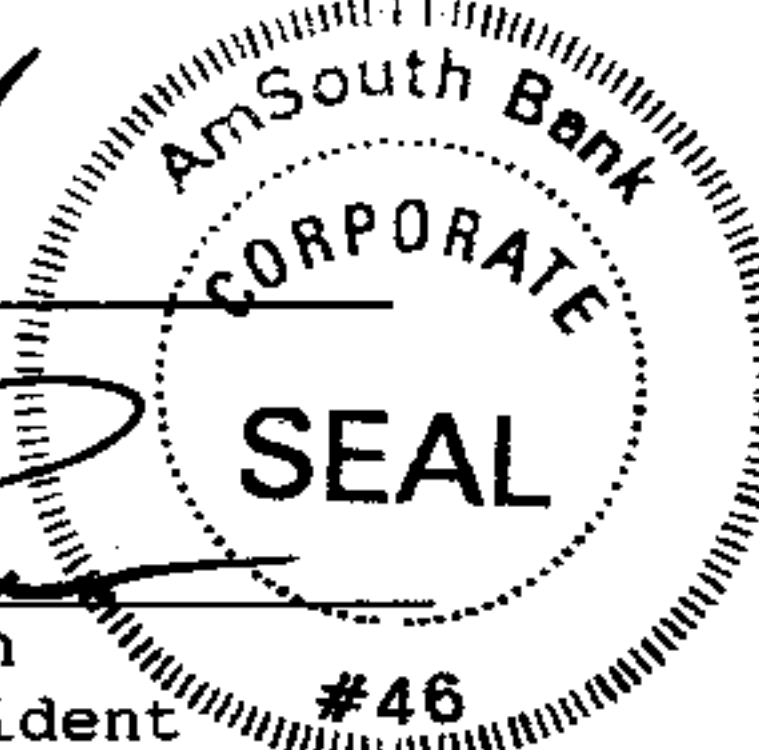

Witness: Jean McBrayer


Witness: Kathy Nobles

AMSOUTH BANK


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President



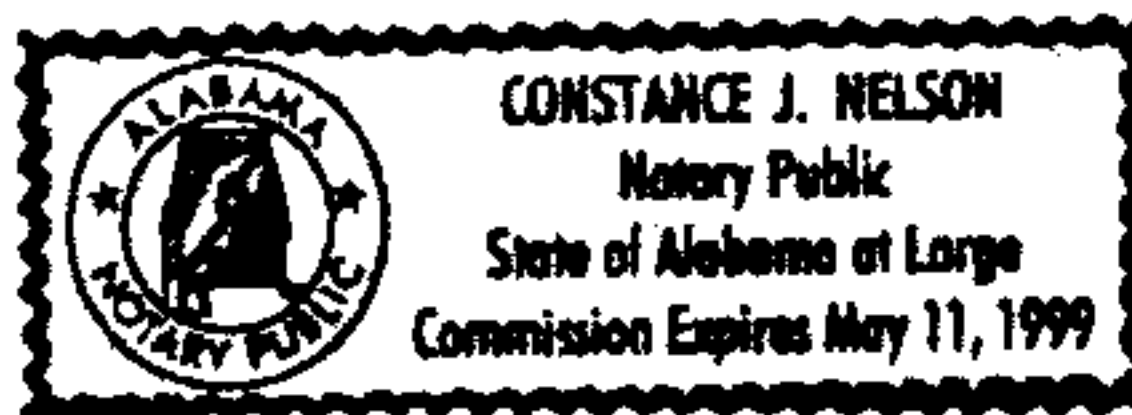
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH
BANK, an Alabama Bank, are signed to the foregoing conveyance
and who are known to me, acknowledged before me on this day, that, being
informed of the contents of the conveyance, they as such officers and with
full authority, executed the same voluntarily for and as the act of said
bank.

Given under my hand and seal this 24th day of August, 1998

This instrument prepared by
KIM JOHNSON, DELIVERY
An Employee of
AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471


Notary Public



Inst # 1998-40011

10/14/1998-40011
07:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50