STATE OF ALABAMA	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Dollar and other valuable considerations to the undersigned in hand paid by Birmingham Realty Company, the receipt whereof is hereby acknowledged, I (we), the undersigned, do hereby grant, bargain, sell and convey unto the said Birmingham Realty Company, its successors and assigned, a permanent grading and drainage easement, said easement being forty feet in width and described as follows, to-wit:

Legal description of an easement for drainage, being 20 feet on each side of the following described centerline being situated in the S.E. ¼ of the S.W. ¼ of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the Southwest corner of the S.E. ¼ of the S.W. ¼ of Section 27, Township 19 South, Range 1 West and run in an Easterly direction along the South line of said ¼-¼ section a distance of 1021 feet, more or less, to a point on the Easterly right-of-way line of Shelby County Highway No. 47; thence an angle to the left and in a Northwesterly and Northerly direction along the Easterly right-of-way line of said highway a distance of 130 feet, more or less, to the centerline of a ditch, said centerline being the POINT OF BEGINNING of the easement herein described; thence an angle to the right and run in a Southeasterly direction along the centerline of said ditch a distance of 110 feet to a point; thence 13°00' to the left in a Southeasterly direction along the centerline of said ditch a distance of 100.0 feet to a point; thence 37°00' to the left in a Southeasterly direction a distance of 110 feet, more or less, to a point on the Northwesterly bank of the North Fork of Yellow Leaf Creek, said point being the POINT OF ENDING.

lying and being in Shelby County, Alabama.

TO HAVE AND TO HOLD the said easement hereinbefore granted to Birmingham Realty
Company, its successors and assigns forever, for the purpose above mentioned and for no other
purpose.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of
October , 19 98.
Set Theren SEAL
John of Chesses (SEAL)
10/13/1998-40007 02:26 PH CERTIFIED
STATE OF ALABAMA ) SHELBY COUNTY 3.00 SHELBY COUNTY )
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  Beny S. CHESSER AND- 56 MP 4. Chesser  whose name(s)
before me on this day that, being informed of the contents of this conveyance,
Given under my hand and scal this 9 day of October , 19 98
Jul Sm

My Commission Expires\_

4-13- 99