Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Coloniel Mortgage Company #:116619 "BARRETT" Lander (D:1472) Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/24/1992, made and executed by
CHARLES E BARRETT AND WIFE DORIS H BARRETT, to secure payment of the principal
sum of \$140,000.00 plus interest, originally to SOUTHERN CAPITAL RESOURCES, INC,
in the County of SHELBY and the State of ALABAMA, Recorded 02/07/1992 as
Instrument No. NA Book/Reel/Liber 387, Page/Folio 711, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 1 Brush Creek, Columbiana, AL, 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On June 17, 1998

STATE OF Alabama COUNTY OF Montgomery

ON June 17, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Debbie L. Cray Notary Expires 02/23/2002

Sea/

OFFICIAL BEAL

DEBBIE L CROY

ALABAMA AT LARGE

My commission Expires 2/23/2006

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
JGB-19980817-0089 ALSHELB SHELBY AL BAT: 1846/116819 KXALDOM1

Inst & 1998-40006

10/13/1998-40006

DE:17 PM CERTIFIED

SHELBY COUNTY MAKE OF PROMITE

BOL CON 8.50