805-002-1030616

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JEFFERY W MCCAY AND MELISSA E MCCAY TO, MONOGRAM HOME EQUITY CORPORATION on 6/21/96, and recorded in INST# 1996-20643, of the records of SHELBY County in the State of AL on 6/27/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said CRESTAR MORTGAGE CORPORATION, GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on October 5, 1998.

CRESTAR MORTGAGE CORPORATION.

GMAC MORTGAGE CORPORATION AS ATTORENY IN FACT

MARY MCGRATH, ASST. VICE PRESIDENT

JOAN DUXBURY, VICE PRESIDENT

STATE OF PENNSYLVANIA

\$\$

COUNTY OF MONTGOMERY

On October 5, 1998, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mary McGrath and Joan Duxbury to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

NOTARIAL SEAL
CLAIRE S. MCKINLEY, Netary Public
Upper Dublin Twp., Mentguinery County
My Continuous Edition May 8, 2008

CLAIRE S MCKINLEY

Notary Public in and for said County and State

My Commission expires:

LEGAL DESCRIPTION: LOT 12, IN BLOCK 2, ACCORDING TO THE SURVEY OF HAMLET, SECOND SECTOR.
508 11TH STREET NW, ALABASTER, AL 35007

PREPARED BY: JOE SCHRADER AT:
RECORD AND RETURN TO:
CRESTAR MORTGAGE CORPORATION
1301 OFFICE CENTER DR., STE 200
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING

10/13/1998-40004
02:14 PM CERTIFIED
SHELBY COUNTY JUNES OF PROBATE
001 CM 8.50