

LOAN #

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Fox Mortgage, Inc., 1100 East Park Dr. S-106, Birmingham, Alabama 35235, a corporation, does hereby grant, bargain, sell, convey, assign and transfer to ReliaStar Mortgage Corporation, its successors and/or assigns, 7015 Vista Drive, West Des Moines, Iowa 50266 all beneficial interest under that certain Mortgage dated the 2 day of OCTOBER, 1998 and executed by STEPHEN GUNNELLS AND KAREN GUNNELLS, HUSBAND AND WIFE

in book 1998 page(s) 39994, of Official Records in the office of the Clerk of Court of SHELBY County, Alabama, describing land as:

Lot 24, according to the Map of Oak Park, Sector 1, as recorded in Map Book 23, Page 129, in the Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD UNTO THE SAID ReliaStar Mortgage Corporation, its successors and assigns, Forever.

IN WITNESS WHEREOF, the said, Fox Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person JAKE BOWEN, SR. VICE PRESIDENT, as its agent.

FOX MORTGAGE, INC.

By:

Jake Bowen
(Seal) JAKE BOWEN
SR. VICE PRESIDENT
ATTORNEY IN FACT

STATE of FLORIDA

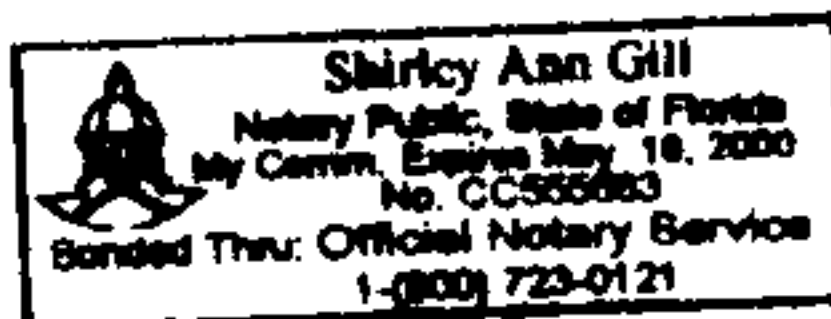
COUNTY of

I, the undersigned authority, in and for said County, in said State, hereby certify that JAKE BOWEN, SR. VICE PRESIDENT, whose name as authorized agent for Fox Mortgage, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this 2 day of OCTOBER, 1998

Shirley Ann Gill
Notary Public:
Notarial Commission
Commission Expires:

This instrument prepared by:
Shirley Ann Gill
ReliaStar Mortgage Corporation
3015 Hartley Road Suite 15
Jacksonville, Florida 32257



Inst # 1998-39995

10/13/1998-39995
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HEL 0.30

Inst # 1998-39995