

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-39977

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:004680401 "Blackberry" Lender ID:771315171/PIF 09-03-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/28/1997, made and executed by  
EDWARD E BLACKERBY AND JOYCE J BLACKBERRY HIS WIFE, to secure payment of the  
principal sum of \$138,800.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/31/1997 as  
Instrument No. 1197-09754 Book/Reel/Liber NA, Page/Folio NA, is now Paid and  
Satisfied, and is therefore discharged.

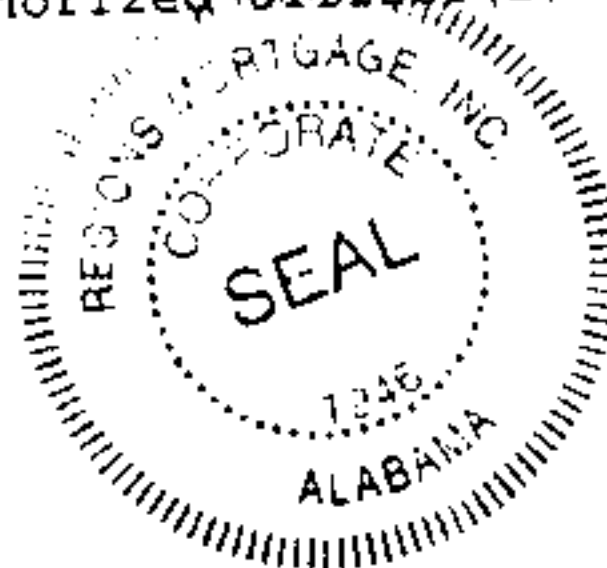
Property Address: 3340 AL. HIGHWAY 109, Wilsonville, AL, 35186

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On OCT 0 6 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On OCT 0 6 1998 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)  
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
KAT-19981002-0005 AL-SHELBY 01064 SHELBY AL BAT 8368004680401 KXALDOM1

Inst # 1998-39977

10/13/1998-39977  
01:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50