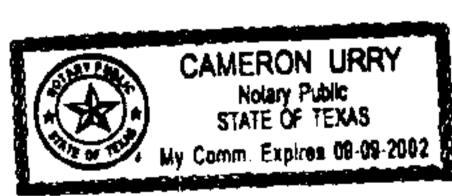
State of ALABAMA	)
County of SHELBY	)
KNOW ALL MEN BY THES Loans, Inc. (fka Countrywide Func executed by	SE PRESENTS that the undersigned, Countrywide Homeding Corporation), Mortgagee, in that certain mortgage
10/18/1996 in Mortgage Book N/A, County, Alabama, does hereby releas right, title, interest, claim and demant the County of Shelby, State of Alabam LOT 2 AND THE V ADDITION TO THE RECORDED IN MAI OF PROBATE, SHEL	RELEASE OF MORTGAGE  OW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home c. (fika Countrywide Funding Corporation), Mortgagee, in that certain mortgage gers, to the undersigned, which mortgage is dated 10/09/1996 and filed for record in Mortgage Book N/A, Page N/A. Doc# 199634951, Probate Records of Shells labama, does hereby release, remise, quitclaim and convey unto said Mortgagor all interest, claim and demand in and to the following described real estate situated in interest, claim and demand in and to the following described real estate situated in of Shelby, State of Alabama, to-wit:  LOT 2 AND THE WEST HALF OF LOT 3, BLOCK A, AT WOOLEY'S-ADDITION TO THE TOWN OF COLUMBIANA. ALABAMA. AS RECORDED IN MAP BOOK 3, PAGE 58, IN THE OFFICE OF THE JUDGE OF PROBATE. SHELBY COUNTY, ALABAMA.  Mortgage described herein has been paid and satisfied in full.  VITNESS WHEREOF, the undersigned has caused these presents to be executed on day of September, 1998.  Countrywide Home Loans, Inc. (fika Countrywide Funding Corporation)  By:  David Teague Its: Assistant Secretary  Re-recorded on: Date:
Attest: By:  Martha Fulgham Its: Assistant Secretary	By:
State of TEXAS	Date:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Teague and Martha Fulgham, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans. Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 30 day of September, 1998.

Cameron St. Urry Notary Public

My commission expires 09/09/2002



Page: N/A

Mail Recorded Satisfaction To:
GERALD LLOYD JOHNSON AND
315 MILDRED ST
COLUMBIANA AL 35051

County of COLLIN

Document Prepared By:
David Dittmar
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

5502090 CHL Loan # 5502090