

When Recorded Mail To:

UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated SEPTEMBER 28, 1998
executed by MICHAEL COWIE and TERESA COWIE, HUSBAND AND WIFE

Trust to _____
trustee, and recorded _____, in Book 1998, Page 39931
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LOT 13, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I, AS
RECORDED IN MAP BOOK 18, PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 28TH day of SEPTEMBER, 1998

Signed in the presence of:

Witness

UNION STATE BANK

By:

Paul D. Jones
PAUL D. JONES

VICE PRESIDENT
Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 28TH day of SEPTEMBER, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

Notary Public: [Signature]
Residing at: Shelby County
My Commission Expires: 4/23/00

ACCT# 98800
Inst # 1998-39932
In the Recorder's Use

10/13/1998-39932
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50