## Inst # 1998-39861

10/13/1998-39861

10:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50

OCO CAH Recording Requested By/Return To Equity National Mortgage,

2 Perimeter Pk S Ste 440 W

Birmingham, AL <u>35243</u>

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 10/02/1998

LARRY H. BURCHFIELD AND JOANN BURCHFIELD HUSBAND AND WIFE

whose address is 102 Paradise Point Drive, Columbiana, AL 35051 to and in favor of Equity National Mortgage, Inc. M.D. BUNT

upon the County, State

following described property situated in Shelby of ALABAMA

Inst. # 1998-39860

such Mortgage having been given to secure payment of: One Hundred Sixteen Thousand Dollars only

116,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No.

Records of Shelby

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

4 7-1011932 (9808) Page 1 of 2 i 19310011 (if: 1838 (iii) | 011 | 1881

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  $\frac{13}{199}$ 

·		
Witness	Assignor).	
· · · · · · · · · · · · · · · · · · ·	By: Din (IV)	<u> </u>
Witness	(Signature)	<b>†</b>
· · · · · · · · · · · · · · · · · · ·		
Attest		

Seal:

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 13+ day of Oct, in the year 1998 before me,

Lene Days

in and for said state, personally appeared

of the Equity National Mortgage, Inc.

of the Equity National Mortgage, Inc.

of the personally known to me (or proved to me on the oath of the personally known to me (or proved to me on the oath of the personal of the perso

JULY 10, 2001

-1168B (9509)

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