

CHARTER FEDERAL SAVINGS AND LOAN  
LOAN-SERVICING  
P.O. BOX 570  
WEST POINT, GA 31833  
(706)645-3652

STATE OF GEORGIA  
TROUP COUNTY

LOAN NO.  
17-013342-1

In consideration of the full payment of the debt secured by a mortgage executed by Frederick John Weber and wife, Vivian Michelle Weber, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Inst. # 1997-33187 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$ 128,630.00 DOLLARS One Hundred Twenty-Eight Thousand Six Hundred Thirty Dollars and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 6 day of October, 1998.



CHARTER FEDERAL SAVINGS AND LOAN  
ASSOCIATION

By Linda L. Drummond, A.P.  
LINDA L. DRUMMOND  
VICE PRESIDENT

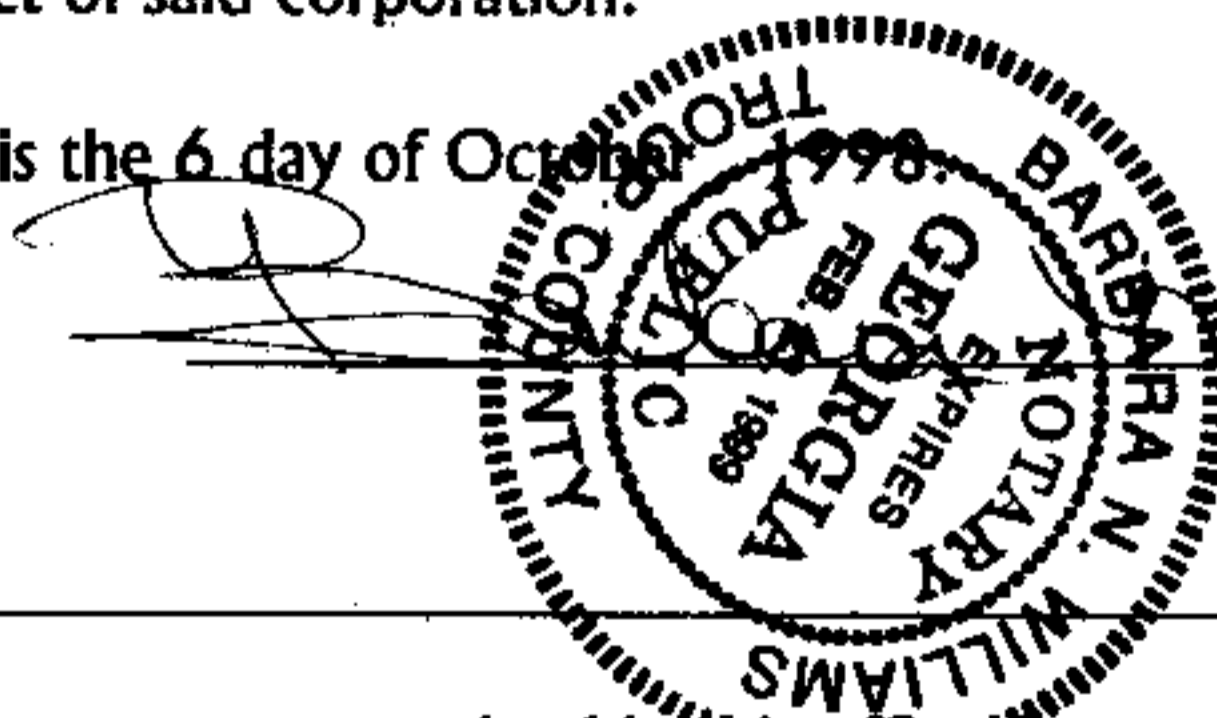
10/12/1998-39797  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

STATE OF GEORGIA  
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that

Linda L. Drummond whose name as Vice President of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 6 day of October, 1998.



Barbara N. Williams  
Notary Public

I hereby certify that the within Power of Attorney was received in the office for record \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in \_\_\_\_\_ Record,

Vol. \_\_\_\_\_, Page \_\_\_\_\_  
and examined.

\_\_\_\_\_  
Judge of Probate

Record Fee, \$ \_\_\_\_\_