Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:256809 "SCOTT" Lender ID:2957/1664798940 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS.

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/28/1996, made and executed by MELISSA M. SCOTT AND HUSBAND DEREK T. O. SCOTT, to secure payment of the principal sum of \$119,900.00 plus interest, originally to STATEWIDE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/09/1996 as Instrument No. 1996-22062 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:159 Grande View Ln, Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 01, 1998

- v/# 1 Dd

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On October 01, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Notary Expires: 10/22/2001

NOTARY PUBLIC
DEFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
TO COMPRESS 10/22/2001

Olal Mortgage

Seal

PLABAMP

Corboral

(This area for notarial seal)
Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

DJS-19080930-0047 ALBHELB SHELBY ALBAT: 2233/288809 KXALDOM1

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10/12/1998-39783
09:15 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROPARE
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