

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:147840 "JONES" Lender ID:1786/1680784247 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 08/25/1993, made and executed by  
BIBB G. JONES AND VELMA L. JONES, HUSBAND AND WIFE to secure payment of the  
principal sum of \$55,000.00 plus interest, originally to FIRST CAPITAL MORTGAGE  
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
09/18/1993 as Instrument No. 1993-28713 Book/Reel/Liber NA, Page/Folio NA, is  
now Paid and Satisfied, and is therefore discharged.

Property Address:313 Trade Winds Cir,Alabaster,AL,35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On October 01, 1998

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

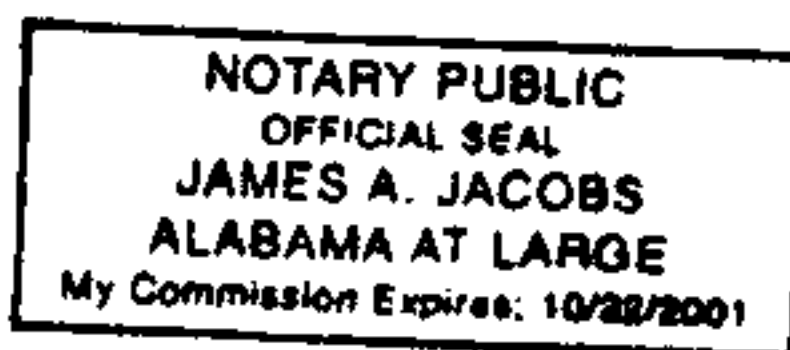


STATE OF Alabama  
COUNTY OF Montgomery

On October 01, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE  
PRESIDENT, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

James A. Jacobs  
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown,CMC,P.O. Box 5628,Montgomery,AL,36103-5628,334-833-3242  
DJS-19980930-0048 ALSHELBY SHELBY AL BAT: 2233/147840 KXALDOM1

Inst # 1998-39782

10/12/1998-39782  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50