STATE OF ALABAMA COUNTY OF WALKER

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that, the undersigned <u>JOE P. BROWN</u>, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <u>GREGORY SCOTT SMITH & MELISSA I LILL SMITH</u>, which said mortgage was recorded in the Office of the Judge of Probate Court of <u>SHELBY</u> County, Alabama, in Real Volume <u>9804</u> Page <u>8786</u> and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned officer, <u>JOE P. BROWN</u>, has caused these presents to be executed this <u>8TH.</u> day of <u>OCTOBER</u>, <u>1998</u>.

JOÉP. BRÓWN VICE PRESSIDENT

First National Bank Of Jasper

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

I, the undersigned, <u>Cecelia Harris</u>, in and for said county and state, hereby certify that <u>JOE P. BROWN</u>, whose name as <u>VICE PRESSIDENT</u> of First National Bank of Jasper, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand official seal this <u>8TH</u>. Day of OCTOBER, <u>1998</u>.

Notary Public

MY COMMISSION EXPIRES 3-31-2002

Prepared by:

First National Bank of Jasper

P.O. Box 31

Jasper, Alabama 35502

Inst # 1998-39761

10/12/1998-39761
08:29 AH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50