

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #163291 "BURNETT" Lender ID:1998/1662192641 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/30/1994, made and executed by
DUANE S. BURNETT AND WIFE DEBRA J. BURNETT, to secure payment of the principal
sum of \$116,000.00 plus interest, originally to ALABAMA HOME MORTGAGE CO., INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 04/29/1994 as
Instrument No. 1994-14014 Book/Reel/Liber NA, Page/Folio NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address:5217 Logan Dr,Birmingham,AL,35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On September 30, 1998

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT

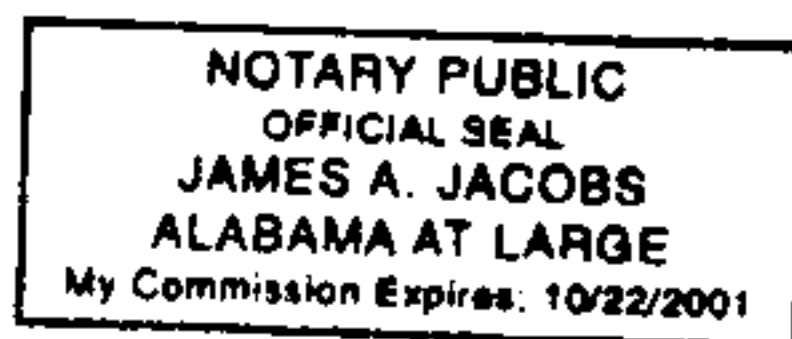


STATE OF Alabama
COUNTY OF Montgomery

On September 30, 1998, I, James A. Jacobs, a Notary Public in and for
Montgomery County, in the State of Alabama, do hereby certify that ROBERT L.
PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who
is/are known to me, acknowledged before me on this day, that being informed of
the contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown,CMC,P.O. Box 5628, Montgomery,AL,36103-5628,334-833-3242
DJS-19980629-0013 AL-SHELBY SHELBY AL BAT: 2206/163291 KXALDOM1

Inst # 1998-39753

10/12/1998-39753
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50