Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:141136 "COX" Lender ID:1724/1660111274 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/17/1993, made and executed by RONALD G. COX AND WIFE GLENDA L. COX, to secure payment of the principal sum of \$56,100.00 plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/08/1993 as Instrument No. 1993-16474 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:1713 Arrow Dr, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On September 30. 1998

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On September 30, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs Notary Expires: 10/22/2001 NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires: 10/22/2001

Mortgage

Corporal

Seal

PLABAMA

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

DIS-19980929-0016 ALBHELS SHELBY ALBAT: 2206/141136 KXALDOM1

That 4-1998-39752

10/12/1998-39752 08:13 AH CERTIFIED SHELBY COUNTY JUNE OF PROBATE 001 CRH 8.50