THIS INSTRUME	NT PREPARED BY:	(NAME) Debbie Banks - Compass Bank
		(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 352
STATE OF ALAB	AMA)
COUNTY OF	J efferson	PARTIAL RELEASE OF RECORDED LIEN)
KNOW ALL N	MEN BY THESE PE	ESENTS, That, Compass Bank, a corporation, does hereby release from the lien of t
certain mortgage	executed by	Taylor Properties, L.L.C.
		on 11-26-96
which said mortga	age was recorded in	the office of the Judge of Probate Court of Shelby Cour
Alabama, in	Instrument	580 k No 1996−38581 , Page No
(and assigned to _	<u> </u>	in Book No
Page No.), the following described property and none other:
	•	
	Lot 49. acc	rding to the Survey of the Final Record Plat
	of Greyston	Farms, Guilford Place, Phase 3, as recorded
	in Map Book County, Ala	24, Page 27, in the Probate Office of Shelby
	oodney, min	Inst + 1998-39658
		INSE L'ONNE AND
		10/03/1398-39638
		11:58 AN CERTIFIED
		DOL COM \$.50
		The state of the s
Said mortgag	e shall continue in	Ill force and effect with respect to the other property covered theraby.
In Witness W	hereof, Compass B	ink, a corporation, has caused these presents to be executed this <u>30th</u> day
Sept	ember	, 19 <u>98</u> .
		Compass Bank
		Ву
		Its: Vice President
STATE OF ALAB	AMA)
COUNTY OF 3	EFFERSON	ት ነ
•		
i the undersi	aned Noten/ Public	in and for said County in said State, hereby certify that
	vis G. McKay	
•	_	ed to the foregoing instrument, and who is known to me, acknowledged before me on t
-		nts of the instrument,he as such officer and with full authority, of the instrument,
ecuted the same	voluntarily for and a	the act of said corporation.
•		
		Sentember 98
Given under my h	and and Official se	this 30th day of September 1998
Given under my h	and and Official se	this 30th day of September 10-98
	and and Official section.	Mic Ma Sark

Form No. 99/33-1216 Rev. 3/96