

ASSIGNMENT OF MORTGAGE

3707

\*\*\* THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT SPELLING OF BORROWERS NAME AND ADD DESCRIPTION\*\*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to NATIONSBANC MORTGAGE CORPORATION that certain mortgage in the amount of \$ 81,595.00 executed by CHAD ALAN ZERNHELT, AN UNMARRIED PERSON LESLIE N. CAGLE, AN UNMARRIED PERSON

bearing date of the 29TH day of MAY, 19 98, on property described as:  
Inst # 1998-23816

06/26/1998-23816  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

LOT 7-1, ACCORDING TO THE RESURVEY OF LOTS 7-26, WYNDHAM TOWNHOMES, AS RECORDED IN MAP BOOK 24 PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in Book 1998 Page 23815, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29TH day of MAY, 19 98.

★ 1998-39557

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 29TH day of MAY, 19 98.

Daggy Bryant  
Notary Public

My Commission Expires:

December 28, 2000

10/09/1998-39558  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1998-39558