

Inst # 1998-39547

10/09/1998-39547
 09:40 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CRH 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana, a corporation
 whose address is 9265 Counselor's Row, Indianapolis, IN 46240 (herein "Assignee"),
 a certain Mortgage dated October 7, 1998, made and executed by
 Paul Rick Turner, and wife Rebecca Moore Turner

whose address is 6647 Remington Lane, Pelham, AL 35124
 to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Fifteen Thousand Five Hundred and 00/100.
 (\$115,500.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 39546 (or as
 No.) of the Records of Shelby
 County, State of Alabama, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
 Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Dawn Clements
Witness

Karen Wilson
Witness

Attest

Seal:

First Southeast Mortgage, Limited

(Assignor)
By: Richard H. Brooks
(Signature)
General Partner

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

Inst # 1998-39547
10/09/1998-39547
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00