

Recording Requested By/Return To:

WALTER FLETCHER  
2121 HIGHLAND AVENUE S.  
BIRMINGHAM, ALABAMA 35205

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated SEPTEMBER 29, 1998

DONALD ALLEN COPELAND AND WIFE, PATSY ANN COPELAND

(herein "Assignee"), whose address is  
, made and executed by

whose address is 556 HIGHWAY 47

COLUMBIANA, ALABAMA 35051

to and in favor of

COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
NINETY THOUSAND AND NO/100 .....

(\$ 90,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 39543 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9812)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

Inst # 1998-39544

10/09/1998-39544  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRN 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 29, 1998

Angela Wiley  
Witness  
Ammy Wilson  
Witness

COLONIAL BANK

By: Charlon Couch  
(Assignor)  
(Signature)

Crystal Tempson  
Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of JEFFERSONI, THE UNDERSIGNED

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
CHARLON COUCH

whose name as MORTGAGE LOAN OFFICER of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 29th day of SEPTEMBER, 1998.

John P. Dole

MY COMMISSION EXPIRES MAY 13, 2002

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

## **EXHIBIT "A"**

**Part of the SW 1/4 of NW 1/4 of Section 36, Township 21 South, Range 1 West, Situated in Shelby County, Alabama, being more particularly described as follows: Commence at the northeast corner of the SW 1/4 of the NW 1/4; thence run west along the north line of said 1/4-1/4 Section a distance of 431.68 feet to a point on the east 30 feet right of way line of Columbiana-Shelby Highway; thence turn an angle of 112 degrees 21 minutes to the left and run southerly along said right of way line a distance of 32.30 feet to a point; thence turn an angle of 112 degrees 58 minutes to the right and run west a distance of 65.17 feet to the point of beginning; thence turn an angle of 22 degrees 58 minutes to the left to the left and run southwesterly distance of 239.46 feet to a point on the northeast 40 feet right of way line of L & N Railroad; thence turn an angle of 87 degrees 26 minutes to the left and run in a southeasterly direction along said northeast 40 feet right of way line a distance of 488.45 feet to a point; thence turn an angle of 98 degrees 44 minutes to the left and run in a northeasterly direction a distance of 265.79 feet to a point on the southwest 30 feet right of way line of Columbiana-Shelby Highway; thence turn an angle of 84 degrees 21 minutes to the left and run northwesterly along said southwest 30 feet right of way line a distance of 475.37 feet to the point of beginning of the lot herein conveyed; said parcel of land is lying in the SW 1/4 of NW 1/4, Section 36, Township 21 South, Range 1 West.**

**Inst # 1998-39544**

**10/09/1998-39544  
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