IS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE	BEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., INC.	Marjorie F. Belile
P. O. Box 752 - Calumbian, Alabama 3505} (205) 669-6304 (205) 669-6291 Pan(205) 669-3130	· · · · · · · · · · · · · · · · · · ·
	(Address) 5929 Hwy. 51 Wilsonville, Al. 35186
This instrument was proposed by	
(Name) Michael T. Atchison, Attorney at Law	
(Address) P.O. Box 822 Columbiana, Al. 35051	
WARRANTY DEED-Lawyers This Insurance Corporation, Birmingham	, Alabama
STATE OF ALABAMA KNOW ALL MEN BY THESE	PRESENTS:
That in consideration of Thirty Five Thousand and no/100	dollars
to the undersigned granter (whether one or more), in hand paid by the or we,	grantee herein, the receipt whereof is neknowledged, i
Erwin Horton, a single man	
(herein referred to as grantor, whether one or more), grant, bargain, o Marjorie F. Belile	eil and convey unte
(herein referred to as grantes, whether one or more), the following de	scribed real estate, situated in
Shelby County,	Alabama, to-wit:
Commence at the SW corner of the SW 1/4 of SE 1/of State Highway 145 Northeasterly along right Beginning; thence continue along right of way 26 Lake, southerly along lake 320 feet, southeas Beginning. Containing 2.62 acres, more or less. Situated in Section 27, Township 21 South, Range	33.68 feet NW 408.16 feet to Lay sterly 342.14 feet to Point of
Subject to restrictions, easements and rights of	f way of record.
10/09/199 08:48 AM 0	0-39527 ERTIFIED
	43.50
And I (we) do for myself (ourselves) and for my (our) helrs, executheir heirs and assigns, that I am (we are) inwfully selsed in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons.	tors, and administrators covenant with the said GRANTEES, a of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we will sad my (our)
September 98	
day of 19 19	
	\mathcal{O}_{\perp} \cdot \rightarrow /
(See))	Green COTTON (See)
,	Enwin Horton
(Seel)	
(Seal)	(Seal)
	•
STATE OF ALABAMA Shelby COUNTY	Jeneral Achnowledgment
I, the undersigned authority	, a Notary Public in and for said County, in said State
harehe sertify that Erwin Horton	· . Ed 2 f d 2 (1) 2 d d d d d d d f d f d f d f d f d f d
whose name	ne executed the same voluntaril
on the day the same bears date.	**************************************
	h 1
Given under my hand and editial seal this	tember A. D., 19 98
Given under my hand and efficial seal this	tember A. D., 19 98 Motory Public.