

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED SCOTT MORTGAGE CORP.

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND
SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

HUGHLIN H. PADGETT AND ROBERTA B. PADGETT

TO SCOTT MORTGAGE CORP., DATED,
SEPTEMBER 25, 1998, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)
1998, PAGE 39492, IN THE OFFICE OF THE CLERK OF
THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES
CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS,
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL
THIS 25TH DAY OF SEPTEMBER, 1998

SCOTT MORTGAGE CORP. BY AND THROUGH ITS ATTORNEY IN FACT,
CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL WITNESS

BY: Ken W. Gatlin
TITLE KEN W. GATLIN, VICE PRESIDENT

BY: William C. Gladden
TITLE WILLIAM C. GLADDEN, SECRETARY

CORPORATE SEAL

STATE OF ~~ALABAMA~~ GEORGIA
COUNTY OF TROUP

ON THIS 25TH DAY OF SEPTEMBER,
1998, I, VALERIE A. VIDAL

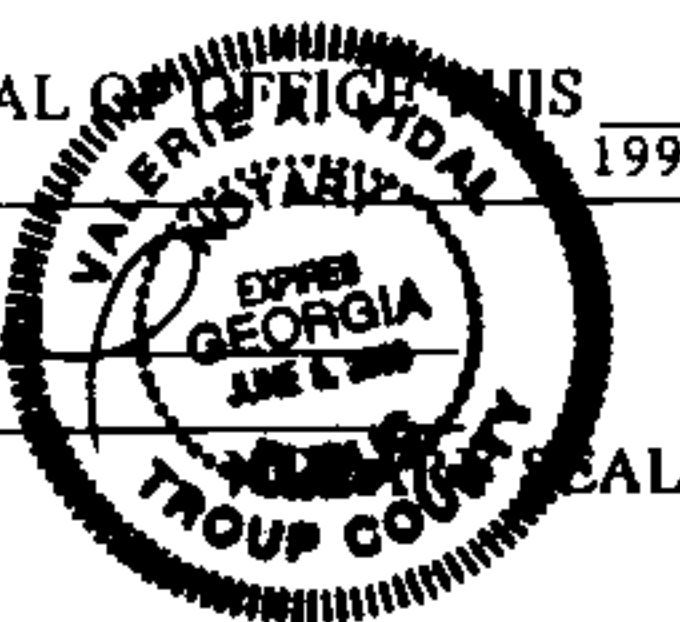
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY
THAT KEN W. GATLIN AND WILLIAM C. GLADDEN
AS VICE PRESIDENT AND SECRETARY

OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID

SIGNATURES

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 25TH
DAY OF SEPTEMBER 1998

NOTARY PUBLIC: Valerie A. Vidal
MY COMMISSION EXPIRES:



1998-39494
10/08/1998-39494
02:11 PM CERTIFIED
WALTON COUNTY DEED & MORTGAGE
BOOK 192