

STATE OF ALABAMA)
SHELBY COUNTY)

STATEMENT OF LIEN

Verified by the oath of Cahaba Lumber & Millwork, Inc. Dan Jamison files this statement in writing, who has personal knowledge of the facts set forth herein:

That Cahaba Lumber & Millwork, Inc. claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

The real estate as more particularly described on Exhibit A attached hereto and made a part hereof.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of \$61,950.00 with interest, from to-wit: 01/27/1998 for materials furnished for the improvements of said real property.

The names of the owner or proprietor of the said property is:

AIG/Baker Partnership

and the mortgage holder:

Compass Bank

Intent to lien delivered on October 2, 1998.

Prepared by:

John M. Mays
Collections Officer
Inst. # 1998-39465

10/08/1998-39465
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

EXHIBIT A

LOT 1 and a part of LOT 2, SIGLER'S SURVEY, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 8, Page 106; being more particularly described as follows:

Begin at the Northernmost corner of Lot 1 of Bigler's Resurvey, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 8, Page 106, said point being the point of intersection of the Northeasterly line of said Lot 1 and Southeastery right-of-way line of Shelby County Highway #119; from said POINT OF BEGINNING run in a Southwesterly direction along the Southeastery right-of-way line of Shelby County Highway #119 a distance of 113.10 feet to a point; thence 1° 04' 50" to the right in a Southwesterly direction along the Southeastery right-of-way line of Shelby County Highway #119 a distance of 304.76 feet to a point; said point being the Westernmost corner of said Lot 1 and the N^o "thermost corner of Lot 2 Bigler's Resurvey; thence 1° 07' 04" to the right in a Southwesterly direction along the Northwestery line of said Lot 2 and Southeastery right-of-way line of Shelby County Highway #119 a distance of 286.36 feet to a point; thence 87° 27' 13" to the left in a Southeastery direction a distance of 2,221.44 feet to a point on the Southeastery line of said Lot 2; thence 77° 18' 17" to the left in a Northeasterly direction along the Southeastery line of said Lot 2 a distance of 45.32 feet to a point; thence 10° 08' 57" to the right in a Northeasterly direction along the Southeastery line of said Lot 2 a distance of 97.98 feet to a point; thence 8° 12' 45" to the left in a Northeasterly direction along the Southeastery line of said Lot 2 a distance of 124.91 feet to a point said point being the Easternmost corner of said Lot 2 and the Southernmost corner of said Lot 1, Bigler's Resurvey; thence 1° 39' 12" to the left in a Northeasterly direction along the Southeastery line of said Lot 1 a distance of 76.71 feet to a point; thence 1° 51' 08" to the left in a Northeasterly direction along the Southeastery line of said Lot 1 a distance of 155.07 feet to a point; thence 5° 29' 30" to the left in a Northeasterly direction along the Southeastery line of said Lot 1 a distance of 103.67 feet to a point; thence 5° 31' 42" to the right in a Northeasterly direction along the Southeastery line of said Lot 1 a distance of 314.02 feet to Easternmost corner of said Lot 1; thence 108° 37' 29" to the left in a Northeasterly direction along the Northwestery line of said Lot 1 a distance of 388.35 feet to a point; thence 1° 31' 16" to the left in a Northwestery direction along the Northwestery line of said Lot 1 a distance of 1,271.98 feet to a point; thence 1° 48' 14" to the right in a Northwestery direction along the Northwestery line of said Lot 1 a distance of 822.79 feet to the Northernmost corner of said Lot 1, said point being the POINT OF BEGINNING. The above described property containing 44.24 acres, more or less.

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Shelby COUNTY

I, the undersigned, a notary public in and for said County in the State, personally appeared Dan Januson, who being duly sworn, doth depose and say:

That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this 8th day of October, 1998 by said affiant.

Susan R Thompson

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 25, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

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