AREA ABOAROMEDE AREA AREA DE

Billy P. Gilliland Rust Environment & Infrastructure 3535 Grandview Parkway, Suite 325 Birmingham, Alabama 35243

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA	)	7/37/ba/13	GERTIFIED	NO. STPBH-7124(3) TRACT NO. 19
SHELBY COUNTY	)	I LE 31 AM SHELD COLNT	CERTIFIED  WING OF PROBATE  . 100	
KNOW ALL MEN BY THES				<u>Syr a marringd many</u> said, in and for the consideration of
acknowledged and for the further of a public road through our lassigns, a Right-of-	r consideration of thinds, in Shelby Co Way herematter de onveyed being mor	he benefit accruing to suitty, do hereby give sscribed, over and acre	us and to the public fro c, grant, burgain, sell- ass our said lands in Si	on the construction or improvement and convey to Shelby Country in helby Country, Alabama, for a public shown on the sketch attached hereic
Alabama, thence east along the 107 00 04", a distance of 100 southerly at an angle to the left distance of 149 99 feet, thence so said point being on the east right 467 39 feet, thence southeasterly tight of way of County Road Nonortheasterly, at a angle to the radistance of 89 65 feet, thence is	north line of Section 77 feet, thence son of 4 15' 00", a decomplicity, at an angle of way of County along said right of glit of 26 40', a cowest, at an angle to plus or minus acres operty constants	on 24 a distance of 2 otherly, at an angle to stance of 351-22 feet le to the right of 21-31 r. Road No. 33, thence I way, at an angle to the distance of 11-71 feet of 1451-451, at an angle to the west, at an angle to the west, at an angle to the states of part of 53 to the stance of 15 and angle to the states of 15 and angle to the states of 15 and angle to the states of 15 and 15 an	the left of 1 35' OU, thence southerly at a 100", a distance of 35 continue southerly alleged to 48 34' 23', rangle of 48 34' 23', thence northerly, at distance of 55 O feet he left of 90' OO' OO', at the left of 90' OO' OO',	th, Range 3 West, Shelby County outherly, at an angle to the right of P, a distance of 407 0 feet, thence an angle to the left of 0 251 28%, a 59 47 feet to the point of beginning long said right of way a distance of a distance of 65 68 feet to the north T, a distance of 111 49 feet, thence an angle to the left of 55 50 00. It thence northerly, at a angle to the a distance of 24 49 feet to the point a distance of 24 49 feet to the point of cf. the expension of the feet to the point of cf. the expension of the feet to the point of the the expension of the feet to the point of the cf.
assigns, that I(we) am(are) lawled otherwise noted, that I(we) have	fully served in feeter a good right to	sumple of said pren- self and convey the s	uses, that they are to same as aforesaid, the	and Grantees, their successors, and rectrom all encumbrances, unless at I(we), my heirs, executors, and us forever, against the lawful claims.
officers, and the State of Alahan our property, arising out of the cour property is hereby admined boilding and/or structures located State Department of Transportation grantor hereby grants permission period of project for purpose of	provement of said na and all its emplo- construction, impro- and acknowledge d wholly or partiall- ion before same show before same showing grantor's b	l road, we hereby released officers from the maintenance described and band bands and egress to grant maildings and/or struct	case the County afore on all consequential consequential consequential correspond to said road overing the moving, bed right-of-way shall ng on the said State I stor's adjoining propertures from the above of the said state.	
		our hands and seal t	his the #55 da	y of October 1998
WITHISK:  MITHISK:  MITHIS		er gred adas 2000 da sa	Johnny Bust	Busley
STATE OF ALABAMA	<del></del>	<del></del>	4	

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Johnny Busby, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

diven under my hand and official seal this 7 5 de of October, 1998.

Notary Public

