

ASSIGNMENT OF MORTGAGE

115672

STATE OF Alabama
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ALABAMA TELCO CREDIT UNION
 (Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
 (Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and
 assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by WILLIAM R. CHANCELLOR AND JOHANNA H. CHANCELLOR, HUSBAND AND WIFE, on the
2nd day of October, 19 98, and recorded in Book 1998, Page 39399, of the
 records of the Judge of Probate Office of SHELBY
 County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described
 without recourse against the said ALABAMA TELCO CREDIT UNION

IN WITNESS WHEREOF, ALABAMA TELCO CREDIT UNION has
 caused this instrument to be executed in its name and behalf by MATTHEW LUX, its
 duly authorized VICE PRESIDENT, FINANCE, and attested by MICHELLE BRODIE
PROCESSING MANAGER, on the 2nd day of October, 19 98.

CORPORATE SEAL

ALABAMA TELCO CREDIT UNION

Matthew C. Lux
 By: MATTHEW LUX
 Title: VICE PRESIDENT, FINANCE

ATTEST:

Michelle Brodie
 By: MICHELLE BRODIE
 Title: PROCESSING MANAGER

STATE OF Alabama
XXXXXXX JEFFERSON COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that MATTHEW LUX
ALABAMA TELCO CREDIT UNION whose name as VICE PRESIDENT, FINANCE of ALABAMA TELCO CREDIT UNION, a corporation is signed to the
 foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents
 of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said
 corporation. Given under my hand and official seal, this 2nd day of October, 19 98.

Patricia A. Thrasher
 Notary Public: PATRICIA A. THRASHER
 My commission expires: 10/14/2000

NOTARY SEAL

This instrument was prepared by: CHRISTIA TIDWELL

ALABAMA TELCO CREDIT UNION
1849 DATA DRIVE
BIRMINGHAM, AL 35244

10/08/1998-39400
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 153.25

4/22/98

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1998-39400