Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0234490 "Richardson". Lender ID:F01527/1684442512. Shelby, Alabama.

KNOW ALL MEN BY THESE PRESENTS, That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOBS HEREBY CERTIFY, that a certain Mortgage dated 04/23/1996, made and executed by PATSY D. MASTERS RICHARDSON WIFE AND NORMAN DALE RICHARDSON, HUSBAND to secure payment of the principal sum of \$30,000.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 04/30/1996 as Instrument No. 1996-14045 RERECORDED 08/29/1996 as Instrument No. 1996-28344, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 07-2-10-4-000-002.000
Property Address: 535 Howard Hill Dr, Vincent, AL, 35178

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership
On __October_06. 1998

11-111

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On October 06, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires (06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 cct-19081006-0032 ALBHELB SHELBY AL BAT: 443/0234490 KXALDOM1

Inst # 1998-39390

10/08/1998-39390
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
201 CRH 8.50