

7P4211
Inst # 1998-39368

10/08/1998-39368
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

1041187030

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
HEARTLAND MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths
DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and
acknowledged from
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and
set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of
Trust or Security Deed (the "Security Instrument") bearing date of **OCTOBER 06, 1998** made
and executed by
JEFF KILLINGSWORTH AND EMILY K KILLINGSWORTH, HUSBAND AND WIFE

which said Security Instrument was recorded on _____ as Reception No.
in Book No. **1998** at Page **39367**, in the office of the County Clerk and
Recorder of **SHELBY** County, **ALABAMA** and which Security Instrument
covers property described as:
~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

LOT 9, ACCORDING TO THE SURVEY OF CANTERBURY ESTATES, AS RECORDED IN MAP BOOK 12,
PAGE 96, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: **151 CAMBRIDGE CIRCLE**
MONTEVALLO, ALABAMA 35115
LOAN AMOUNT: **\$60,000.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 6TH day of OCTOBER, 1998

HEARTLAND MORTGAGE, INC.

BY: _____

BY: Kenneth W. Brast

ACKNOWLEDGEMENT

STATE OF Alabama
COUNTY OF Jefferson

On this 6TH day of OCTOBER, 1998, before me, the undersigned Notary Public personally appeared KENNETH W. BRAST who acknowledged himself/herself to be

and

who acknowledged himself/herself to be
HEARTLAND MORTGAGE, INC

of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

9-15-02
My Commission expires

Amy D. Johnson
Notary Public

Notary Address:

Requested and prepared by: _____

When recorded, return to:

CHASE MANHATTAN MORTGAGE CORPORATION ATTN: RECD
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

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