

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: \_\_\_\_\_  
POOL #: D71712  
RBMG LOAN #: 763151  
INV #: \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Bank Atlantic successors and assigns,  
that certain mortgage executed by  
EDWARD A. LANGSTON, JR., AN UNMARRIED MAN

dated 09/08/95 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Mortgage Book/ , Doc/  
1995-26138 , Page/ , on 09/19/95

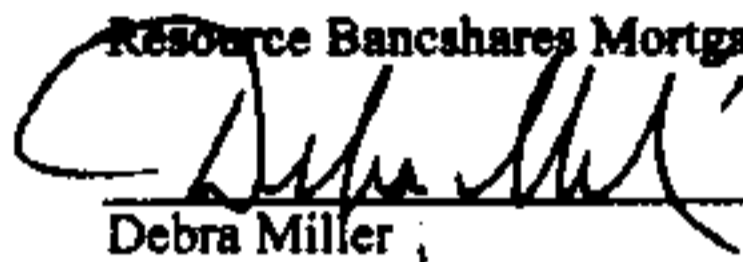
together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

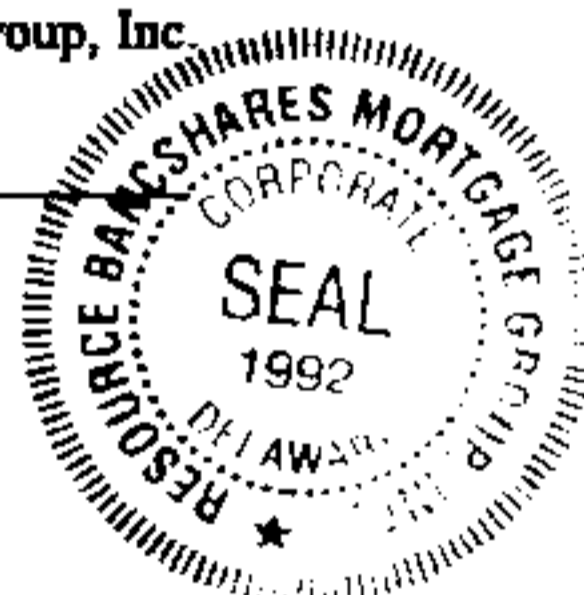
Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by Debra Miller  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
Nancy Cayruth its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

  
Nancy Cayruth  
Assistant Secretary

  
Debra Miller  
Assistant Vice President



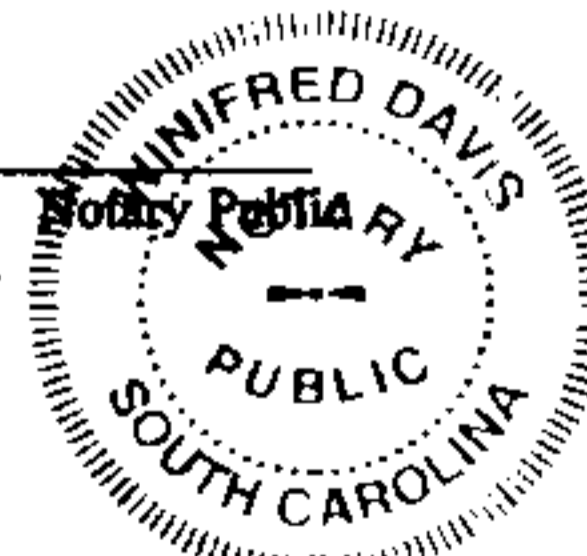
STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Debra Miller whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 04, 1998

  
Winifred Davis  
My Commission Expires: 03/23/2008



Prepared by & return to:  
J. BECK  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4243

BAF 5 08/96

Inst # 1998-39278

10/08/1998-39278  
08:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50