

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 254-3171

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Hodges, Agnes M.  
126 Cambridge Point Circle  
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

Lennox

Heat Pump  
Coil

Model No. HP29-036-1P

Model No. CB30M-41-1P

Serial No. 5898H13628

Serial No. 5898H10603

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 6,822.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Agnes M. Hodges

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

This instrument was prepared by

Courtney Mason & Associates PC  
100 Concourse Parkway Suite 350  
Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY NINE THOUSAND FOUR HUNDRED & NO/100---  
(\$79,400.00) DOLLARS to the undersigned grantor, Denman Builders, Inc. a  
corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE  
herein, the receipt of which is hereby acknowledged, the said GRANTOR does by  
these presents, grant, bargain, sell and convey unto Agnes M. Hodges, a single  
individual (herein referred to as GRANTEE, whether one or more), the following  
described real estate, situated in Shelby County, Alabama:

Lot 21q according to the survey of Cambridge Pointe, First Sector, as recorded  
in Map Book 17 page 59, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and  
rights of way, if any, of record.

\$79,400.00 of the above-recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

GRANTEE'S ADDRESS: 126 Cambridge Pointe Circle, Alabaster, Alabama 35007  
TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns  
forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee  
simple of said premises; that they are free from all encumbrances, has a good  
right to sell and convey the same as aforesaid; and that it will, and its  
successors and assigns shall, warrant and defend the same to the said GRANTEE,  
his, her or their heirs, executors and assigns forever, against the lawful claims  
of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Rodney B. Denman, who is  
authorized to execute this conveyance, hereto set its signature and seal, this the  
27th day of July, 1994.

Denman Builders, Inc.  
By: Rodney B. Denman, President

08/08/1994-24631  
08:47 AM CERTIFIED

STATE OF ALABAMA  
COUNTY OF SHELBY COUNTY

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said state,  
hereby certify that Rodney B. Denman whose name is the President of Denman  
Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is  
known to me, acknowledged before me on this day that being informed of the  
contents of the conveyance, the said officer and with full authority executed  
the same voluntarily for and on behalf of said corporation.

Given under my hand and seal of office, this 27th day of July, 1994.

Inst. # 1994-24631

Inst. # 1998-39232

10/07/1998-39232  
03:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 26.35