STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	/	This FINANCING STATEMENT is filing pursuant to the Uniform Cor	mmercial Code.	ling Offic	er for
Return copy or recorded original to:		THIS S	PACE FOR USE OF FILING OFFICE ime, Number & Filing Office	EA		
Alabama Power Company	•				i	
600 North 18th Street					m	₩ 🖰
Birmingham, Alabama 35291			•		6	# H E
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Social Security/Tax ID #]				
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)					•
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additional debtors on attached UCC-E						
SECURED PARTY) (Last Name First if a Person)	<u> </u>	4. AS	SIGNEE OF SECURED PARTY	(IF ANY)		(Last Name First if a Perso
Alabama Power Company			•			
600 North 18th Street						
Birmingham, Alabama 35291						
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Additional secured parties on attached UCC-E						
he Financing Statement Covers the Following Types						<u> </u>
the transfer of mentioning motors are concerned takes	s (or items) of Property:					
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THIS INSTRUMENT WAS PREPARED BY:
Richard W. Theibert, Attorney
NAJJAR DENABURG, P.C.
2125 Morris Avenue
Birmingham, Alabama 35203

SEND TAX NOTICE TO: Debra Little & Fern Little 128 Winterhaven Drive Alabaster, Alabama 35007

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THE STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATION, (\$10.00), DOLLARS, in hand paid to the undersigned, Debra Little, an unmarried woman, (hereinafter referred to as "GRANTOR"), by Debra Little, an unmarried woman, and Fern Little, an unmarried woman, (hereinafter referred to as "GRANTEES"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto GRANTEES the following described real estate, located and situated in Shelby County, Alabama, to wit:

Lot 15, in Block 4, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

SUBJECT TO:

1. Ad valorem taxes for the current year, 1995.

2. Restrictions, easements, and building line as shown on recorded map.

Right-of-way granted to Alabama Power Company recorded in Real Volume 1, Page 354.

4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD UNTO the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one GRANTEE herein survives the other, the entire interest in fee simple shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

P.04

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this leth day of August, 1995.

Debra Little
GRANTOR

THE STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Debra Little, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of August, 1995.

NOTARY PUBLIC My commission expires:

Inst # 1998-39231

DO/OT/1998-39231

O3=14 PM CERTIFIED

PAGE 2 OF 2

SHELBY COUNTY JUDGE OF PROBATE

003 CRH 21.30