L. DAN TURBERVILLE 1117 22nd Street South Birmingham, Alabama 35205	
WARRANTY DEED - Lawyers Title Insurance Corp Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY)) KNOWN ALL MEN BY THESE PRESENTS:)
That for and in consideration	of the sum of Ten and no/100 Dollars (\$10,00) to the undersigned grantor, in hand paid by the
grantee herein, the receipt w	hereof is acknowledged, I,
	RUTH JACKSON
(herein referred to as granto	or), grant, bargain, sell and convey unto
	SUMIKA HALE
(herein referred to as granted	e), the following described real estate, situated in Shelby County, Alabama, to wit:
	/4 NW1/4 S 420' E 420' TO S'R/W UNNAMED RD NELY ALG SD R/W 125' TO R/W 105' SELY 210' SWLY 105', NWLY 210' TO POB S1 T21S R3W SCAL DIM
And I do for myself and for my hashally seized in fee simple of sa	to the said grantee, his, her or their heirs and assigns forever. eirs, executors, and administrators convenant with the said GRANTEE, her heirs and assigns, that I am id premises; that they are free from all encumbrances, unless otherwise noted above, that I have a good right foresaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the
GRANTEE, their heirs and assig	ns forever, against the lawful claims of all persons.
IN WITNESS WHE	REOF, have hereunto set hand(s) and seal(s), this the
STATE OF A LABAI	(Seal) RUTH JACKSON RUTH JACKSON OUNTY)
JACKSON, whose name is s	thority, a Notary Public in and for said County, in said State, hereby certify that RUTH igned to the foregoing conveyance, and who is known to me, acknowledged before me on this the contents of the conveyance she executed the same voluntarily on the day the same bears
Given under my hand	and official seal this 5 day of august 1998. Notary Public
	Inst # 1998-39205

THIS INSTRUMENT WAS PREPARED BY:

10/07/1998-39205
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRB 9.00