

Recording Requested By/Return To:

CHRIS BATTLES
3150 HIGHWAY 52 W.
PELHAM, ALABAMA 35124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated SEPTEMBER 30, 1998 made and executed by GERALD W. MILLER AND WIFE, DEBORAH L. MILLER

whose address is 2619 BRIDLEWOOD CIRCLE
HELENA, ALABAMA 35080
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA

upon the
County, State

Lot 10, according to the Survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded in Map Book 16, Page 17, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of
SEVENTY-FIVE THOUSAND AND NO/100
(\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1998) of the 39199 Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8812)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

10/07/1998-39200
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER 30, 1998

Angela Morley
Witness

COLONIAL BANK

Patricia J. Copeland
Witness

By: Charlon Couch
(Assignor)
(Signature)

Crystal Tenyson
Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of JEFFERSON
I, THE UNDERSIGNED

_____, a Notary Public in and for said County in said State, hereby certify that
CHARLON COUCH

whose name as MORTGAGE LOAN OFFICER of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 30th day of SEPTEMBER, 1998.

Jennifer Drake
MY COMMISSION EXPIRES MAY 13, 2002

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.