

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #281022 "JOHNSON" Lender ID:3325/0281022 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 01/31/97, made and executed by  
BRIAN ZANE JOHNSON AND NANCY ANN JOHNSON, HUSBAND AND WIFE to secure payment of  
the principal sum of \$116,994.00 plus interest, originally to THE HUTSON CO.,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/12/97 as  
Instrument No. 1997-04609 Book/Reel/Liber NA, Page/Folio NA, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 1217 Willow Creek, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On September 23, 1998

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

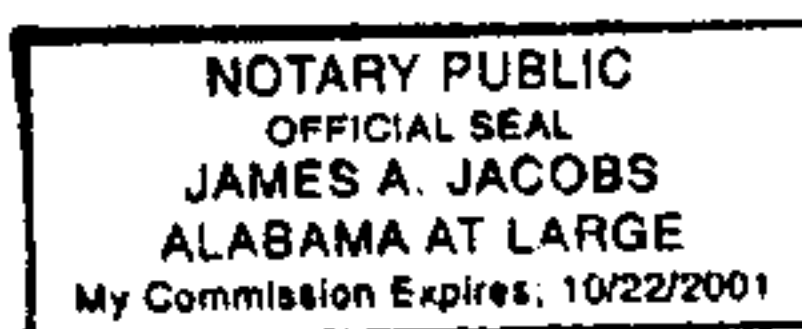


STATE OF Alabama  
COUNTY OF Montgomery

On September 23, 1998, I, James A. Jacobs, a Notary Public in and for  
Montgomery County, in the State of Alabama, do hereby certify that Robert L.  
Petrey, Vice President, who is/are signed to the foregoing document and who  
is/are known to me, acknowledged before me on this day, that being informed of  
the contents of said instrument, he/she/they as such officer(s) and with full  
authority, executed the same voluntarily for and as the act of said corporation,  
on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs  
James A. Jacobs  
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242  
JMD-19980922-0043 ALSHELBY SHELBY AL BAT: 2185/281022 KXALDOM1

Index # 1998-39190

10/07/1998-39190  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50