STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

MY COMMISSION EXPIRES: Mar. 5, 2002.
BONDED THE NOTARY PUBLIC UNDERWRITERS.

Know All Men By These Presents, That,	the undersigned <u>Jefferson County Tea</u>	chers'
Credit Unionacknow	ledges full payment of the indebtedness secu	ired by that certain
(Real Property) (Personal Property) mortgage	executed by Audrey C. Huto	them and
Stricley Lynn Hutchen		
which said mortgage was recorded in the off	ice of the Judge of Probate Court of Jefferson C	County, Alabama, in
•	Page No. 421 , (and assigned to	
in Book No, Page and satisfy said mortgage.	,) and the undersigned does fur	ther hereby release
and sausty said mortgogo.		
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	•	
	jagan ind Mandelo n in in Ha	
		100 TO 100
	12:35 PH C	RTIFIED
	MET NA CHIEFT AND	8.50
In Witness Whereof, the undersigned,	Efferson County Lachete C.	u.
		1998
has caused these presents to be executed the	116 day or	
	Jefferson County Teachers' (Credit Union
	PV. COC	. (, 00
	BY: HACE COCK	
	Loan Department Manager	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNO	WLEDGEMENT
Notary Public Lithaunderstand Judge of Probate in	and for said County in said State, hereby ce	rtify that
	whose name is signed to the foregoing in	nstrument, and who of the instrument he
executed the same voluntarily on the day t	n this day that, being informed of the contents of the same bears date.	of the first date of the
		1 🏚
Given under my hand and Official sea	I this day of	
	Judge of Probate	
	Notary Public	
STATE OF ALABAMA)		MIT EDOENERIT
JEFFERSON COUNTY)	CORPORATE ACKNO	MTFD@FMFNI
, M. I. D. I. D. O.		
Notary Public	· · · · · · · · · · · · · · · · · · ·	يساد ياند
I, the undersigned, Judge of Probate, in	and for said County in said State, hereby ce	
Janice Cochran	whose name asLoan_Department Man	ager of
Teff County Teachers' C.U.	poration, is signed to the foregoing instrument	t, and who is known
to me, acknowledged before me on this day	that, being informed of the contents of the ins	strument, ne, as such
alticor and with full authority executed the	same voluntarily for and as the act of said co	orporation.
Cines under my hand and Official cor	of this _ 24th day of _ September	
Given under my nand and Omeiar sec		
	angela Bazo	2000
•	Judge of Profeste	J
PROBATE 70	At the second the last and an arranged with the STATE Of	PALABAMA AT LARGE. HRES: Mar. 5, 2002.