ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by hereinafter called COMMERCIAL FEDERAL MORTGAGE CORPORATION Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by A. MARTIN THARP MARRIED TO recorded in Volume 1998, Page 39143, of the records of the County, Alabama together with the SHELBY Probate Court of debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, **,19** 98 on the 25TH. day of AUGUST

HAMILTON MORTGAGE CORPORATION

LOAN AMOUNT \$90000.00

BRADFORD D/ CROWE-Vide-President

ATTEST:

MARY GODSEY - Asst. Secretary

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, achnowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same volumtarily for and as the act of said corporation.

Given under my hand and official seal this $25\mathrm{TH}$. day ,19 ⁹⁸ of AUGUST

Anita L. Seidenfaden

Notary Public

Expiration - 3-23-2000

10/07/1998-39144 12.22 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE