## **ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA ) SHELBY COUNTY	)
KNOW ALL MEN BY THES	E PRESENTS, that National Bank of Commerce of Birmingham, a national banking
conceletion for value received to it is	n hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the
#A	ain, sell and convey and assign unto the Assignee all its right, title and interest in and
the second section is a second section in the second section in the second section is a section section in the section is a section section in the section section in the section section is a section section in the section section in the section section in the section section is a section secti	Laura J. Stone, a single person on the
10 a certain morayage executed to it	19 98, and recorded in 1998, Page 39134, of the records of the
TOTAL OFFICE Shellby	County, Alabama; and together with the debt secured thereby and all right,
Probate Office of street by	rty therein described, including, but not limited to, that certain real property described
	ty therein december, we have
See attached	Exhibit "A"
by Steven D. Fleming, its Senior Viccorporate seal to be hereto affixed)	National Bank of Commerce of Birmingham has caused this assignment to be signed ce President, and attested by June H. Langston, its Mortgage Loan Officer (and its , all as of the <u>16th</u> day of <u>September</u> , 19 <u>98</u> , although this assignment has on the date set forth in the acknowledgement below.
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
CORPORATE SEAL	By:/Steven D. Fleming Its Senior Vice Preskient
Attest:	June H. Langston
Mortgage Loan Officer	
( )	
STATE OF ALABAMA ) JEFFERSON COUNTY )	į,
I, the undersigned authorit Fleming, whose name as Senior V	y, a Notary Public in and for said County, in said State, hereby certify that Steven D. Ice President of National Bank of Commerce of Birmingham, is signed to the foregoing me, acknowledged before me on this day, that being informed of the contents of this d with full authority, executed the same voluntarily for and as the act of said
: Given under my hand and	official seal, this the 16th day of September, 19 98.
	Lesley A. Jords
Notary Public	NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Sept. 3, 2001.  BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

Holliman, Shockley & Kelly 2491 Pelham Parkway Pelham, AL 35124

Inst # 1998-39135

10/07/1998-39135 11:39 AK CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

## EXHIBIT "A"

Lot 66, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132, in the Probate Office of Shelby County, Alabama.

Inst # 1998-39135

10/07/1998-39135
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00