RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5827
MONTGOMERY, ALABAMA 36103-5627

## LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

## KNOW ALL MEN BY THESE PRESENTS:

ESE PRESENIS:
CYMA MORTGAGE CORPORATION, (hereinafter referred to as the County of, has made and E PRESENTS does make, constitute and appoint Carol Hickman, Cathy Tallant, by-Bourke, Harold Woodman, Ellen Murphy SANDRA DROCKN
be more than one named, of Colonial Mortgage Company of the County of
of Alabama its true and lawful attorney for and in its name and stead to:
suments for the purpose of assigning and transferring to Colonial Mortgage
r assignee or entity a certain mortgage, deed of trust, security deed, security uding, but not limited to, an assignment of mortgage, deed of trust, security nent, note endorsement and note allonge for the following loan transaction:
GLADYS L. MALLETTE
823 GREYSTONE HIGHLANDS DR
BIRMINGHAM, AL 35242

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be

executed in its name by its duly authorized officer, this 24th day of SEPTEMBER

CYMA MORTGAGE CORPOBATION

By:

Title:

		Title;		1000	Officer	4
			· · · · · · · · · · · · · · · · · · ·	Corporate :	Seal)	
State of ALABAMA	)					
County of SHELBY	; )					
hereby certify that JOHN correspondent is signed to the me on this day, being informed authority, executed the same versions.	foregoing conve of the contents	, whoseyance, and we s of the conve	se name a /ho is know  vance, (s)h	n to me, ac	knowlodes - be	, 0
Given under my hand a	nd seal of offic	e this <u>24th</u>	_ day of _	SEPTEMBER	. 19 <u>98</u>	•
-			• •	MARY E	MULLIN	)
		My C	omm/ssion	Expires:3	3/18/2002	

10/06/1998-39067 D2:36 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50