

1998-39062

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 18, 1998 executed by
NEAL CHRIS WILLIAMSON, UNMARRIED

to
LEADERS IN LENDING Inst. # 1998-39061

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 27, according to the Survey of County Club Village, an Inverness
Garden Home Community, as recorded in Map Boo 16, page 47, in the
Probate Office of Shelby County, Alabama.

Commonly known as:
2015 GLEN EAGLE LANE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: SEPTEMBER 18, 1998

LEADERS IN LENDING

On SEPTEMBER 18, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

Hunter Palmer
BY: Hunter Palmer
ITS: Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES NOV 1, 1999
I UNDERSTAND NOTARY PUBLIC DUTIES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

10/06/1998-39062
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50