

SEND TAX NOTICE TO:

(Name) David W. Gilbert

(Address) \_\_\_\_\_

This instrument was prepared by:

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-3 Rev. 1/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
Shelby } COUNTY

KNOW ALL MEN BY THESE PRESENTS.

Five Hundred and no/100 ----- DOLLARS

That in consideration of

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James T. Davis and wife, Anne Davis

(herein referred to as grantors) do grant, bargain, sell and convey unto

David W. Gilbert and Glynda H. Gilbert

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A perpetual non-exclusive right of way or easement for the purpose of egress and ingress and for all other lawful purposes of the grantees, their successors and assigns, over and along the hereinafter described property, said easement being more particularly described as follows:

Commence at the Northeast corner of the SE 1/4 of the SW 1/4, Section 24, Township 21 South, Range 1 West, thence run South 89 degrees 00 minutes West along the North line of said 1/4-1/4 Section a distance of 1219.50 feet; thence turn an angle of 89 degrees 42 minutes to the left and run a distance of 99.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 150.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 252.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 209.85 feet to the point of beginning; thence continue in the same direction a distance of 30.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 399.50 feet, more or less, to the North right of way a line of Sterrett Street; thence run East along Sterrett Street a distance of 30.00 feet to the Southwest corner of the 1 acre Williams lot; thence run North a distance of 399.50 feet, more or less, to the point of beginning.

10/06/1998-38987  
11:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 10.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 21st

day of September, 19 98

WITNESS:

\_\_\_\_\_  
(Seal)

James T. Davis  
James T. Davis

(Seal)

\_\_\_\_\_  
(Seal)

Anne Davis  
Anne Davis

(Seal)

\_\_\_\_\_  
(Seal)

STATE OF ALABAMA  
Shelby } COUNTY

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that James T. Davis and Anne Davis

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of September, A. D., 19 98

Notary Public

Notary Public

1998-38987