

State of ALABAMA )

County of SHELBY )

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOHN B. MILLER

AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 05/30/1997 and filed for record 06/02/1997 in Mortgage Book N/A, Page N/A, Doc# 9716914, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 5, ACCORDING TO THE SURVEY OF WILLOW POINT, PHASE 2,  
AS RECORDED IN MAP BOOK 22, PAGE 41, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY  
COUNTY, ALABAMA

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of September, 1998.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: Lori Malone

Lori Malone

Its: Assistant Secretary

Attest:

By: Rachel Turner

Rachel Turner

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS )

Inst. #:

)

Book: N/A

County of COLLIN )

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Lori Malone and Rachel Turner, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 16 day of September, 1998.

David Mikus

David Mikus

Notary Public

My commission expires 12/01/1998



Mail Recorded Satisfaction To:

JOHN B. MILLER

128 WILLOW POINT LN

ALABASTER

AL 35007

Document Prepared By:

Anna Moreno

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

4101922

CHL Loan # 4101922

10/06/1998-38937

10:02 AM CERTIFIED

SHELBY COUNTY CLERK OF PROBATE

DA 384 6.00