

AFTER RECORDING MAIL TO:

LOAN NO. 0021412929

Mildred Allen
2005 Sourwood Dr
Birmingham, AL, 35244

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

MILDRED ALLEN UNMARRIED FEMALE

to FIRST BANCORP MORTGAGE CORPORATION

dated OCTOBER 21, 1997 and recorded on OCTOBER 30, 1997

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1997-35467 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1998-38925

10/06/1998-38925
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Dated on September 21, 1998

NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON September 21, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-20-99

PQ175 005
PSA

