

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE CORPORATION hereby transfers and assigns to FIRST UNION NATIONAL BANK

2009 Walden Avenue, Depaw NY 14043

201 South College Street
Charlotte, NC 28288

its successors and assigns forever, that certain Mortgage from DAVID M. VARNER AND BARBARA S. VARNER to MARINE MIDLAND MORTGAGE CORPORATION AS ORIGINATOR dated the Twentieth day of July, 1998, and recorded in the Office of the County Clerk of SHELBY County, State of Alabama, on 8/11/98 in Book at Page , as Document Number 1998-30910, and given to secure a note and indebtedness in the original principal amount of \$ 620,000.

Property Address: 8198 CASTLEHILL ROAD, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Fourteenth day of August, 1998.

ATTEST:

MARINE MIDLAND MORTGAGE CORPORATION

By: [Signature]
Its: Assistant Secretary

By: [Signature]
CHRISTINE M. BENES

Its: SECONDARY MARKETING, MANAGER

(Corporate Seal)

State of New York

County of Erie

On this Fourteenth day of August, 1998, before me personally came CHRISTINE M. BENES, to me personally known, who, being duly sworn, did depose and say that (s)he is the SECONDARY MARKETING, MANAGER of

MARINE MIDLAND MORTGAGE CORPORATION, the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

[Signature]
Notary Public
Commission Expiration:

(Notary Seal)

This document prepared by:

[Signature]
CYNTHIA CLARK

DOROTHY J. PHILLIPS
Notary Public, State of New York
Qualified in Erie County
My Commission Expires 04/14/2000

Record and Return to:

81498/ST
AL/117
MMMC#: 1641997

RECORDED AND RETURN TO:
MARINE MIDLAND MORTGAGE CORP.
SECONDARY MARKETING DEPARTMENT
2009 WALDEN AVENUE
DEPAW, NY 14043

ATTN: [Signature]

10/06/1998-38905
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.30

1998-38905