## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the u	ndersigned First Federal of	f the South, acknowledges
full payment of the indebtedness secured by that	certain (Real Property) (Pe	rsonal Property) mortgage
executed by CARTER HOMEBUILDERS.	INC.	which said mortgage
was recorded in the office of the Judge of Pro	bate Court of SHELBY	County,
Alabama, in Book Number 1997, Page Number	$r_{33112}$ , and the under	signed does further hereby
release and satisfy said mortgage.		
In Witness Whereof, the undersigned, First 1	Federal of the South has c	aused these presents to by
executed this 01 day of OCTOBER	, <b>19_</b> 98	
	First Federal of	the South
	Jimmy C. Maple	s, First Vice-President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE A	CKNOWLEDGEMENT
I, the undersigned Notary Public, in and for said	County in said State, hereby	y certify that Jimmy C.
Maples, whose name as First Vice-President of Fi	rst Federal of the South, a	corporation, is signed to
the foregoing instrument, and who is known to me,	acknowledged before me on	this day that, being
informed of the contents of the instrument, he as su	ch officer and with full author	ority, executed the same
voluntarily for and as the act of said corporation.		
Given under my hand and Official seal this $01$	• • • OCTORED	, <b>19</b> 98
Given under my hand and Official seal this	day of OCTOBER	, 19 <u>90</u> .
MY COMMISSION EXPIRES FEB. 17, 2001	Wendy &	Dake.
	Notary Public	
Prepared by: First Federal of the South 3021 Lorna Road, Suite 1005 cm	44998-38877	

Birmingham, AL 352168:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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