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This form was prepared by Patricia K. Martin
address: 3021 Lorna Rd., Birmingham, Al. 35216
tel. no: 205-823-4552
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> , ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham, AL 35202-6785, a certain Mortgage dated <u>August 31, 1998</u> , made
and executed byRobert E. Hardesty and his wife Vicky D. Hardesty,
to and in favor of THE Hutson Company, Inc. and given to secure
payment ofTwo hundred twenty-seven thousand one hundred fifty and no/100
which Mortgage is of record in Book, Volume or Liber No. $4000000000000000000000000000000000000$
at page of the <u>Probate</u> Records of <u>Shelby</u>
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onAugust 31, 1998
BY:  George C. Hawkins, III  ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the, 19 $\frac{31}{98}$ day of August, 19 $\frac{98}{2}$ .

10/06/1998-38859
08:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NEL 8.50

Notary Public

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