

STATE OF ALABAMA

WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred and NO/100 (\$500.00) Dollars and other good and valuable consideration to the undersigned, HEN-SONS, LTD., a limited partnership herein referred to as Grantor, in hand paid by Roland H. Henson, a married man herein referred to as Grantee, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the survey of Whispering Pines, Phase I, as recorded in Map Book 11, Page 31, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The property hereinabove described and conveyed does not constitute any part of the homestead of the grantor or the grantor's spouse.

TO HAVE AND TO HOLD unto the said Grantee, its heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for itself and for its heirs, executors, and administrators covenant with the said Grantee, its heirs and assigns, that it is lawfully seized in fee simple of said premises; that it has a good right to sell and convey the same as aforesaid; that it will and its heirs, executors and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set his hand and seal this the 3rd day of September 1998.


Roland H. Henson,
General Partner

STATE OF ALABAMA,
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Roland Henson, General Partner whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of September 1998.


NOTARY PUBLIC

My Commission Expires: 9/25/99

This document prepared by:
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Attorney-at-Law
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P. O. Drawer 307
Childersburg, Alabama 35044

Inst # 1998-38826

10/05/1998-38826
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 3.00