

WHEN RECORDED MAIL TO:

WEATHINGTON & MOORE, P.C.
819 Parkway Drive SE
Leeds, AL 35094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0983
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated September 24, 1998, executed by CAROLE A. BARTLE, MARRIED WOMAN,
AND HER HUSBAND, KENNETH A. BARTLE

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, Ste. 200
Birmingham, AL 35226
and recorded in Instrument # 1998-38809 Shelby County Records,
State of Alabama described hereinafter as follows:

SEE ATTACHED

Inst # 1998-38810
10/03/1998-38810
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM 11.00

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On September 24, 1998
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines
known to me to be the President
and Janie J. Hannah
known to me to be the Sr. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Steve Hines
ITS: President

BY: Janie Hannah
ITS: Sr. Vice President

WITNESS: Melissa Burkett
Amy Stamp

Notary Public *David L. Mathews*
Jefferson County,

My Commission Expires 5-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

A parcel of land situated in the SW ¼ of the NE ¼ and NW ¼ of the SE ¼ of Section 11, Township 18 South, Range 1 East, described as follows:

Commence at the NW corner of the SW ¼ of NE ¼ of Section 11, Township 18 South, Range 1 East, thence South along the West line of same 1365.09 feet to the point of beginning, thence 90°00' to the left East 792.00 feet; thence 90°00' left North 560.09 feet; thence 90°00' left West 748.92 feet to the East right of way line of County Road #50, said point being on a curve to the right having a central angle of 10°00' a radius of 1103.00 feet; thence along the arc of said curve Southwest 65.48 feet to the point of tangent; thence along said tangent 115.30 feet to the West line of said ¼ - ¼ section, thence South along said West line 381.42 feet to the point of beginning, (except a 10.00 foot easement off the North and East line of said property); being situated in Shelby County, Alabama.

Inst # 1998-38810

10/05/1998-38810
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00