Recording Requested By/Return To: LARRY L. HALCOMB 3512 OLD MONTGOMERY HIGHWAY BIRMINGHAM, ALABAMA 35209

| A | SSIGNMENT O | F MORTGAGE | |
|--|--|----------------------------------|---------------------------|
| 5101 Cyrus Circle, | the undersigned holder of Suite 300, Birmingha | | or") whose address is |
| COLONIAL MORTGAGE | | , | • |
| · · · · · · · · · · · · · · · · · · · | dexisting under the laws of | | м. |
| the State of Alabar 32 Commerce Street, Mon | nd tgomery, Alabama 36104-350 | (herein "Assign 19 | nee"), whose address is |
| a certain Mortgage dated S WILLIAM R. SWEET AND | EPTEMBER 30, 1998 WIFE, VIRGINIA K. SWEET | , made and executed | i by |
| | • | | • |
| whose address is 2040 GL BIRMINGHAM, ALABAMA | | | • |
| to and in favor of CYMA MORTGAGE CORP. | | | the |
| following described proper of ALABAMA | ty situated in SHELBY | | upon the County, State |
| | | 1 , | |
| such Mortgage having been | given to secure payment of | Y AND NO/100 | |
| (\$ 222,950.00 |) ODOGSMAD MENE DOMOKED LEEE | 1 AND NO/100 | • • |
| • | (Include the Original F | rincipal Agrount) | 20 |
| which Mortgage is of recon | d in Book, Volume, or Liber i | Vo. <u>/998</u> , at page | 58734 (or as |
| County, State of ALABAMA | - Re | together with the note(s) and | nd obligations therein |
| - | | on with interest, and all rights | accrued or to accrue |
| | | e, its successor and assigns, fo | rever, subject only to |
| the terms and conditions of | the above-described Mortgage | :. | |
| FNMA - Multistate/1 Assignme | ent of Mortgage | | |
| 995MAL (9512) | 12/95 | | Alabama Assignment |
| Lender/Investor | VMP MORTGAGE FORMS | | Indiale |
| | Page 1 of | · 2 | |
| | | | |

10/05/1998-38736 12:03 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

| IN WITNESS WHEREOF, the undersigned SEPTEMBER 30, 1998 | Assignor has executed this Assignment of Mortgage on |
|---|--|
| Maces Holm | CYMA MORTGAGE CORP. |
| TRACKY HOLLES | (Assignor) |
| Winsess SUSAN H. ELLIOTT | SANDRA D. BROWN ignature) ATTORNEY IN FAC |
| Attest | _ |
| Seal: | |
| This Instrument Appared By: Schwartz & Associate 972-562-1966 | es, 121 South Tennessee Street, McKinney, Texas 75069 |
| [Corporate/Part | tnership Acknowledgment) |
| State of ALABAMA County of MONTGOMERY | • |
| _ · _ · _ · | blic in and for said County in said State, hereby certify that |
| whose name as ATTORNEY IN FACT | -6.1 |
| Whose name as ATTORNEY IN FACT CYMA MORTGAGE CORP. | of the |
| the contents of the conveyance, he/she, as such off for and as the act of said corporation. | , a corporation, is signed to the knowledged before me on this day that, being informed of ficer and with full authority, executed the same voluntarily ay of SEPTEMBER 1998 |
| | My Commission Expires 10-30-2000 |
| [Individua | d Acknowledgment) |
| State of | 1 |
| County of | |
| Į, <u>, , , , , , , , , , , , , , , , , , </u> | , a Notary in and for said County in said State, |
| hereby certify that CYMA MORTGAGE CORP. | |
| whose name is signed to the foregoing conveyance | e and who is known to me, acknowleged before me on this veyance, he/she executed the same voluntarily on the day the |
| | f,, |
| | |
| | |
| | |
| | |
| -995MAL(9612 (MID-1160B (9701) | Page 2 of 2 |

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