This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated July 17,1998, made and executed by William D.Cole and Dawn N.Cole, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA.

Lot 1 according to the Survey of Sunnybrook Subdivision, First Addition, as recorded in Map Book 7, Page 1, in the Probate Office of Shelby County, Alabama,

such Mortgage having been give to secure payment of **EIGHTY SIX THOUSAND DOLLARS AND NO/100 (86,000.00)** which Mortgage is of record in Book, Volume, (or as No./498-24/17) of the Public Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the

above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 11 day of August, 1998.

Witness

1 1 4 77

Witness: Rebecca A. Buttram

COMPASS BANK

Sherrilyn C.For

Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J.Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrily C.Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 11 day of August, 1998.

(Notary Public, State of Alabama) Commission Expires: 05/11/2002

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