

AM11862

342810

①

Inst # 1998-20964

CORRECTED

Recording Requested By/Return To:

COURTNEY MASON, JR.

1904 INDIAN LAKE DRIVE, SUITE 100

BIRMINGHAM, ALABAMA 35244

06/05/1998 - 20964

03:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA

11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MAY 18, 1998

GUY H. WOMBLE, III AND WIFE, LINDA W. WOMBLE,

made and executed by

whose address is 122 CHANDLER DRIVE

ALABASTER, ALABAMA 35007

to and in favor of

THE HUTSON COMPANY, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

This Assignment of Mortgage is being re-recorded to add the legal description.

such Mortgage having been given to secure payment of

NINETY-SIX THOUSAND AND NO/100

(\$ 96,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 19428, (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multifamily Assignment of Mortgage

995MAL (8612)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (600)621-7201

Page 1 of 2

Alabama Assignment

Inst# _____

Inst # 1998-38633

10/05/1998-38633

08:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CRH

13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 18, 1998

THE HUTSON COMPANY, INC.

Witness

(Assignor)

By:

Marie L. Hendrix

(Signature)

Executive Vice President

Witness

Inst # 1998-20964

Attest

Seal:

06/05/1998-20964
03:11 PM CERTIFIED

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Shelby

I, the undersigned

Marie L. Hendrix, a Notary Public in and for said County in said State, hereby certify that

whose name as Executive Vice President of the
THE HUTSON COMPANY, INC.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of May, 1998

Dawn Raso
My Commission expires
3/26/2002

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
THE HUTSON COMPANY, INC.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Lot 157, according to the Survey of Weatherly, Chandler, Sector 16, as recorded in Map Book 19 page 151 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

by sl
LWW

Inst 4 1998-38653
10/05/1998-38653
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50