Insl # 1998-38646

10/05/1998-38646 08:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 796519 [861614062]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 \$. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS, HOUSTON, TX 77006 hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB, 2810 N. PARHAM RD., RICHMOND, VA 23294
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ANTHONY PARKS, A SINGLE MAN
to <u>CAPITAL SOURCE MORTGAGE CO., INC.</u> dated <u>MARCH 1, 1996</u> and recorded in Book No at Page Card No. <u>1996-10047</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J = MM753C.S.00114

LOAN NO. 796519 [861614062] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of AUGUST , 1998 , but effective the 16th day of AUGUST 1998 . MELLON MORTGAGE COMPANY VICE PRESIDENT DIANA ANDERSON Inst # 1998-38646 Signed and delivered in the presence of: 10/05/1998-38646 08:35 AM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE 11.00 COUNTY OF BONNEVILLE DOS CRH before me RUANA RANSOM On **AUGUST 26, 1998** and personally appeared ALDEAN WHEELER personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) "to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY dorporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: / NOTARY PUBLIC RUANA RANSOM

P=S.000.114 C=S.025.0011 Page 2 of 2 J=MM753C.S.00114

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401